



FINANCIAL ASSISTANCE DROGRAM

FINANCIAL ASSISTANCE MANUAL

In an effort to provide recreation, health and wellness opportunities to all residents, including those who are experiencing financial hardships, the Woodridge Park District and Woodridge Rotary Club established a Financial Assistance Program.

APPLICATIONS, DETERMINATION OF NEED, AND AMOUNT OF FINANCIAL ASSISTANCE SHALL BE DETERMINED PER THE FOLLOWING GUIDELINES:

- 1. Financial assistance participants must reside within the boundaries of the Woodridge Park District to be eligible.
- 2. All information on the application must be true and accurate and will be kept confidential. Scholarships are legally recoverable if awarded on the basis of false information supplied by the applicant and will nullify the request for a scholarship.
- 3. The Executive Director, Deputy Director and Customer Service Supervisor of the Woodridge Park District shall serve as agents for the Rotary Club of Woodridge to determine eligibility and funding assistance/scholarships.
- 4. All financial assistance/scholarships will be awarded on a first come-first serve basis, on the basis of need and the ability of Rotary to absorb the cost. The District reserves the right to approve partial funding or deny applicant's request.
- 5. An application must be completed every time a request for financial assistance/scholarship is made. Granting of financial assistance does not ensure continued approval for succeeding sessions.
- 6. All District programs are available for scholarships EXCEPT for trips, KIDZ Squad and Totschool.
 - Cypress Cove Passes: For families that qualify for Rotary Scholarship, each immediate family member residing in the qualified household is eligible to receive up to two, 10 pass punch passes per person (a total of 20 visits, per person, per season) at 30% the cost per punch card. Cost per punch card after Rotary Scholarship is applied is \$9.00.

Once approved for the scholarship, each household member must acquire their punch pass, in person, at the Athletic Recreation Center (ARC), 8201 S. Janes Avenue, during registration hours. At that time, each person receiving their punch pass will need to have identification (photo IDs for adults, birth certificates for children, and a current utility bill). Punch cards will contain a picture of that person and will be specific to that person.

After 10 punches (10 visits) have been used, contact the Customer Service Supervisor to make payment (\$9.00) and reload the punch pass for 10 additional passes.

Punch passes are only valid for the season in which it is issued. Refunds will not be given for unused visits.

7. Recipients awarded assistance shall follow normal Park District registration procedures while using the Financial Assistance Program and must pay their portion prior to the start of the program. Recipients' failure to pay their portion of the program fee will result in denying the recipient access to the program/activity/class.

8. Eligibility for financial assistance shall be based on the requirements established for the most recent published Federal Income Free Meals Guidelines and Reduced Priced Meals Guidelines and will be judged based on the need of the family as determined by the Customer Service Supervisor.

The District will provide to eligible persons assistance based on a percentage of the program fee depending on income level and cost of program fee for non- contractual programs and pool passes (see below guidelines). The Deputy Director may exceed the guideline amounts due to extraordinary circumstances. Funding for the assistance program will be established in the annual budget and applications will be considered for each program registration period on a first come, first serve basis.

INCOME GUIDELINES

The maximum amount of annual financial assistance for each family is \$400 for the free meals program and \$240 for the reduced meal program and these amounts reset on July 1 of each year.

ASSISTANCE	BASED ON FE	DERAL FREE MEALS INCOME GUI	DELINES
Program Fee	% Assistance	Min. Scholarship Assistance Per Person*	Max. Scholarship Assistance Per Person*
\$25>\$50	70%	\$17.50	\$35.00
\$51>\$100	60%	\$30.60	\$60.00
\$101>\$150	50%	\$50.50	\$75.00
\$151>	40%	\$60.40	\$400 max. per family per year
ASSISTANCE	BASED ON FE	DERAL REDUCED-PRICE MEALS IN	NCOME GUIDELINES
Program Fee	% Assistance	Min. Scholarship Assistance Per Person*	Max. Scholarship Assistance Per Person*
\$25>\$50	60%	\$15.00	\$30.00
\$51>\$100	50%	\$25.50	\$50.00
\$101>\$150	40%	\$40.40	\$65.00
\$151>	30%	\$45.30	\$240 max. per family per year

- Maximum financial assistance/scholarship available is \$400 per family per year for income based on Federal Free Meal Income Guidelines and \$240 per family per year based on Federal Reduce Price Meals Income Guidelines.
- 9. Applicants must submit the following items completed in full. Delays in providing the information will delay the review approval process.
 - A. Park District Program Registration Form
 - B. Financial Assistance Application
 - C. Copy of Free or Reduced Fee School Lunch Program letter OR public aid card, county aid number or other eligible federal, state, county verification and/or payroll stubs.
- 10. Following approval of application, registration for program(s) will follow the standard registration process.
- 11. Any person who receives financial assistance for a class and fails to attend the program on a regular basis may be disqualified from future eligibility.
- 12. Income guidelines shall be updated annually as published by respective agencies.

ROTARY FINANCIAL ASSISTANCE PROGRAM APPLICATION FORM

This form must be completed and attached to a completed Woodridge Park District program registration form and submitted to the Woodridge Park District, Attention: Rick Knipfer, 8201 S. Janes Avenue, Woodridge, IL 60517. Upon verification of information supplied on the application form, applicant will be notified as to the disposition of their request within 3-5 business days.

NAME OF PARENT/GUARDIAN REQUESTIN	G ASSISTANCE			
FIRST:		LA	ST:	
ADDRESS:		CI	TY, ZIP CODE:	
HOME PHONE #:	CELL PHONE #:	•		WORK PHONE #:
PROGRAM PARTICIPANT				
FIRST:	LAST:			GENDER (M/F/OTHER):
ADDRESS:				CITY, ZIP CODE:
HOME PHONE #:		7	CELL PHONE #:	
TYPE OF FINANCIAL ASSISTANCE/SCHOLA	RSHIP APPLYING FO	DR:		
PARTIAL PAYMENT (FINANCIAL ASSISTAI	NCE)		PAYMENT PLAN	
NUMBER OF PEOPLE LIVING IN HOUSEHO	LD:			
PLEASE PROVIDE A SCHOOL LUNCH PROG DOCUMENTATION (E.G. 1040 FEDERAL TAX				
SCHOOL LUNCH PROGRAM (REDU	CED FEE OR FREE	E LU	NCH) SCHOOL AT	ITENDING:
HOUSEHOLD INCOME (ANNUAL PRE-TA	AX SALARY:) (OTHER ANNUA	AL PRE-TAX INCOME:)
PUBLIC AID (AID NO.)				
☐ FOOD STAMPS (CASE NO.)			
SUBSIDIZED HOUSING				
EXCESSIVE MEDICAL BILLS REASON:				
OTHER FINANCIAL DIFFICULTIES REASON:				

ROTARY FINANCIAL ASSISTANCE PROGRAM APPLICATION FORM (CONTINUED)

REFERENCES: At least two (2) references (i.e. social service agencies, school, employers) must be provided and permission given below

TOT CITE	in to supply the vvocaling	ge Park District/Rotary Club of Wood	ariage with info	illiation rega	ii uilig tile ap	piicant 3 mianciai need.
#	NAME	ADDRESS/PHONE		TITLE		TO PERSON NG APPLICATION
1						
2						
assista	nce awarded based upon fa	n is true and correct and understand th lse information. I also give my permission who of Woodridge with information rega	on for the referen	ces listed abo		
SIGNA	TURE OF PERSON COMF	PLETING APPLICATION				DATE
	OFFICE USE ON	LY)				
PROC	RAM PARTICIPANT					
	APPLICATION RECEIVED:	S & DOCUMENTATION RESULTS:				
	SISTANCE/SCHOLARSHIF	DENIED				
	ON FOR DENIAL:		TION			
	OME TOO HIGH HER:	☐ INCOMPLETE APPLICAT	IION			
ASS	SISTANCE APPROVED					
FIN	ANCIAL ASSISTANCE	☐ PAYMENT PLAN				
PAYM	ENT PLAN OR FINANCIAI	ASSISTANCE DETAILS:				
APPLI	CATION NOTIFIED:	DAT	E NOTIFIED:			
SIGNA	TURE OF PARK DISTRICT	REPRESENTATIVE				DATE

FISCAL YEAR 2025 INCOME ELIGIBILITY GUIDELINES

The United States Department of Agriculture has issued the following income guidelines for the period July 1, 2024, through June 30, 2025.

				Ind Effective f	come Eligibili rom July 1, 2	Income Eligibility Guidelines Effective from July 1, 2024, to June 30, 2025	025				
		130% Fed	Free Meals 30% Federal Poverty Guideline	Suideline				Red 185% Fed	Reduced-Price Meals 185% Federal Poverty Guideline	eals Guideline	
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
-	19,578	1,632	816	753	377	-	27,861	2,322	1,161	1,072	536
2	26,572	2,215	1,108	1,022	511	2	37,814	3,152	1,576	1,455	728
3	33,566	2,798	1,399	1,291	646	3	47,767	3,981	1,991	1,838	919
4	40,560	3,380	1,690	1,560	780	4	57,720	4,810	2,405	2,220	1,110
5	47,554	3,963	1,982	1,829	915	5	67,673	5,640	2,820	2,603	1,302
9	54,548	4,546	2,273	2,098	1,049	9	77,626	6,469	3,235	2,986	1,493
7	61,542	5,129	2,565	2,367	1,184	7	87,579	7,299	3,650	696'6	1,685
8	68,536	5,712	2,856	2,636	1,318	8	97,532	8,128	4,064	3,752	1,876
For each additional family member, add	6,994	583	292	269	135	For each 135 additional family member, add	9,953	830	415	383	192

The following is the definition of income:

(14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts, and (3) net income from farm self-employment; (4) social security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement or pensions or veteran payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and Income is defined as any monies earned before any deductions such as income taxes, social security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) monetary compensation for services including wages, salary, commissions, or fees; (2) net income from non-farm self-employment; other resources which would be available to pay the price of a child's meal.



