

### **FAX • MAIL-IN • DROP-OFF**

Participants should assume they are registered in a class unless they are contacted by the Park District.

WOODRIDGE PARK DISTRICT PH: (630) 353-3400

FAX: (630) 353-3409 (CREDIT CARD CHARGES ONLY)

oo center brive, voodrage, ie oostr					
HEAD OF HOUSEHOLD (PLEASE PRINT): PLEA		PLEASE CHECK STATUS: RESIDENT NONRESIDENT			
FULL NAME					
PRIMARY EMAIL ADDRESS*			PRIMARY PHONE*		
ADDRESS	CITY			ZIP	
EMERGENCY NAME		EMERGENCY I	PHONE		

\*All communication from the Woodridge Park District will go to this email and phone.

CHILD'S FULL NAME			SEX GRADE		BIRTHDATE (M/D/Y)			START DATE				
			□М	□F			/	_/_				
BEFORE CARE						AFTER CARE						
LOCATIONS	ATTEND	ANCE	E DAY (	PLEASE C	НЕСК)		LOCATIONS	ATTE	NDANCI	E DAY (	PLEASE C	НЕСК)
EDGEWOOD	□ M □	TU	$\square$ W	□TH	□F	E	EDGEWOOD	□М	□TU	$\square$ W	□TH	□F
GOODRICH	□ M □	TU	$\square$ W	□TH	□F	(	GOODRICH	□М	□TU	$\square$ W	□TH	□F
MEADOWVIEW	□ M □	TU	$\square$ W	□TH	□F		MEADOWVIEW	□М	□TU	$\square$ W	□TH	□F
MURPHY	□ M □	TU	$\square$ W	□ТН	□F		MURPHY	□М	□TU	$\square$ W	□TH	□F
SIPLEY	□ M □	TU	$\square$ W	□ТН	□F	(	SIPLEY	□М	□TU	$\square$ W	□TH	□F
WILLOW CREEK	□ M □	TU	$\square$ W	□ТН	□F		WILLOW CREEK	□М	□TU	$\square$ W	□TH	□F
•												

### **Woodridge Park District Waiver and Release of All Claims**

Please read this form carefully and be aware in registering yourself or your minor child/ward for participation in the program(s) listed above, you will be waiving and releasing all claims for injuries you and your minor child/ward might sustain arising out of the program(s) listed above.

I recognize and acknowledge there are certain risks of physical injury to participants in the program(s) listed above and I agree to assume the full risk of any injuries, including death, damages or loss regardless of severity which I or my minor child/ward may sustain as a result of participating in any and all activities connected with or associated with such program(s).

I agree to waive and relinquish all claims I or my minor child/ward may have as a result of participating in the program(s) against the Woodridge Park District and its officers, agents, servants, and employees.

I do hereby fully release and discharge the Woodridge Park District and its officers, agents, servants, and employees from any and all claims from injuries, including death, damage or loss which I or my minor child/ward may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with the activities of the program(s) including transportation services and vehicle operations, when provided.

I further agree to indemnify and hold harmless and defend the Woodridge Park District and its officers, agents, servants, and employees from any and all claims resulting from injuries, including death, damages and losses sustained by me or my minor child/ward and arising out of, connected with, or in any way associated with the activities of the program(s). I have read and fully understand the details of the program(s) listed above and the above Waiver and Release of All Claims. If registering via fax, your facsimile signature shall substitute for and have the same legal effect as an original form signature.

#### MAKE CHECKS PAYABLE TO: WOODRIDGE PARK DISTRICT

The Meaduides Deut District strives to several with the 1000

Office Use Only	Total
X(Signature of parent, guardian, or adult participations	ant) Date
X (Signature of parent, guardian, or adult particip.	ant) Date
Americans With Disabilities Act (ADA). Plea member of your family needs special assista participate in the programs listed on this for	se indicate if you or any nce or accommodations to

Office U	Jse Only	То
Date	Check	\$
	Cash	
Cashier	сс	

### Permission To Photograph And Videotape Participants Is Authorized By Your Signature On This Waiver

By signing this waiver, I understand that my child/ward or I may be photographed or videotaped at any Woodridge Park District program, event or facility. I give permission for photographs and videotapes of my child/ward or me to be used to promote the Park District through press releases, brochures, the web site, and other promotional materials. Such photographs and video-tapes will remain the property of the Woodridge Park District. Please tell the instructor and photographer if you do not want to be photographed.

I his section must be filled out if you are using:					
□ VISA □ MASTERCARD □ DISCOVER □ AMEX	"I authorize the Woodridge Park District to charge my CREDIT CARD for program registration fees."				
Cardholder Name	AUTHORIZED SIGNATURE				
Exp. Date CVV Amount of Charge	X				

ACCOUNT #

FOR OFFICE USE ONLY: Cut at dashed line and destroy (shred) immediately after entering account number into registration system.



**FAX • MAIL-IN • DROP-OFF** 

# **CHANGE OF SCHEDULE REQUEST**

Changes in your child's Kidz Squad schedule will start on the 1st of the month, and are due by the 20th of the preceding month. No changes, withdraws or cancellations will be accepted after April 17th, 2026. Scheduling change fee must be paid when submitting this form (cash, check or credit card).

WHIC	H DESCRIBES YO	UR CHILD'S SCHI	EDULE CH	HANGE (PLEAS	E CHECK)				
CHAN	GE OF SCHEDULE TY	/PE			SCHEDULE CHANGE FEE				
A	dding days to the	current schedule		\$5.00					
Same amount of days/week, just changing the days of the week							\$5.00		
☐ R	educing the amou	ınt of days/week (d	cannot be	less than 2 d	ays/week)	\$25.00			
□ V	Vithdrawing from	Kidz Squad comple	etely			\$25.0	0		
,					Please	note: Al	l the fees are per child		
CHILD	'S FULL NAME			NAME OF SCH	HOOL				
E) ( ) !!	ADDRESS TO SELLO				_				
EMAIL	ADDRESS TO SEND	CONFIRMATION		HOME PHONE					
DAVC	VOLID CLILL D.IC.	CURRENTLY ATTE	NDING (-						
		CURRENTLY ATTE	<u> </u>		<u> </u>		<u></u>		
AM	MONDAY	TUESDAY	WE	DNESDAY	THURSD	AY	FRIDAY		
PM	MONDAY	TUESDAY	WE	DNESDAY	THURSDAY		FRIDAY		
PROP	OSED NEW SCH	EDULE YOU WAN	T YOUR O	CHILD TO AT	TEND (PLEASE (	СНЕСК)			
AM	MONDAY	TUESDAY	□WE	DNESDAY	THURSDAY		FRIDAY		
PM	MONDAY	TUESDAY	□WE	DNESDAY	THURSDAY		FRIDAY		
PROPO	OSED NEW SCHEDU	LE START DATE:			<u>'</u>				
, ,	• • •	authorizing the W with the effective o	_		• .				
PRINT	NAME	SIGNATURE	OF PARENT	T/LEGAL GUAR	DIAN RELATIO	NSHIP	DATE		
Ple	ase check this box	to authorize the co	ntinuatio	n of my autom	natic payment <sub> </sub>	plan ag	reement.		
SUPER	VISOR APPROVAL		API	PROVED START	T DATE	DATE			
		This section (	must be filled	l out if you are us	sing:				
□ VISA □ MASTERCARD □ DISCOVER □ AMEX  Cardholder Name			"I authorize the Woodridge Park District to charge my CREDIT CARD for program registration fees."  AUTHORIZED SIGNATURE						
		_ Amount of Charge							
ACCOUNT #			EOD OFFICE LISE ONLY: Cut at dashed line and destroy (shred)						



ACCOUNT # \_\_

# **AUTO CHARGE PAYMENT PLAN AGREEMENT FORM**

PARTICIPANT(S) NAME(S)		
PAYEE'S NAME		
PRIMARY EMAIL ADDRESS*		
ADDRESS	CITY	ZIP
PRIMARY PHONE		
credit/debit card for 2025-202	6 Kidz Squad. us current regarding all the n must be receieved one w	(Signature Required) conducted monthly payment to my e information on this form. Any veek prior to the payment due
This	section must be filled out if you are using	ing:
□ VISA □ MASTERCARD □ DISCO	OVFR	Woodridge Park District to charge my or program registration fees."
Cardholder Name	AUTHORIZED	SIGNATURE

FOR OFFICE USE ONLY: Cut at dashed line and destroy (shred) immediately after entering account number into registration system.